Government of Manipur
Department of Environment & Climate Change
Porompat, Imphal – 05

NOTIFICATION
Imphal, the 16th October, 2026

File No. 3/15/2012(Estt)/DoE&CC: Applications are invited in the prescribed format through sponsorship of the concerned Employment Exchange, Government of Manipur from intending and eligible candidates for direct recruitment to the following Group-C and Group-D posts on contractual basis in the Department of Environment and Climate Change, Government of Manipur.

2. Name of posts and number of vacancies:

Sl. No.	Name of the Post	Total	UR	ST	SC	OBC(M)	OBC(MP)
1.	Junior Research Officer (Group-C)	13	6	4	0	3	0
2.	Junior Accountant (Group-C)	01	1	0	0	0	0
3.	L.D.C / Office Assistant (Group-C)	5	3	1	0	1	0
4.	Laboratory Assistant (Group-C)	16	8	5	0	3	0
5.	Field Assistant (Group-C)	14	7	4	0	3	0
6.	Driver (Group-C)	9	4	3	0	2	0
7.	Grade IV/ Mali (Group-D)	16	8	4	0	3	1
	Total	**74**	**37**	**21**	**0**	**15**	**1**

a) Educational Qualifications:

Junior Research Officer	**Essential:** Graduate in Science with Botany /Zoology/ Physics/ Chemistry/Environmental Science from recognized University/Institute. **Desirable:** i) At least 7 years working experience in analytical work in Environmental Laboratory. ii) Field & Laboratory experience for air-water-soil analysis in an Environmental Laboratory. iii) Training/exposure/experience in handling sophisticated equipments used in environmental monitoring. iv) Knowledge of Manipuri and Hindi.
Junior Accountant	**Essential:** Graduate in Science /Arts/Commerce from recognized University/Institute. **Desirable:** i) At least 5 years' experience of accounting in a government office ii) Knowledge of Manipuri and Hindi

L.D.C./ Office Assistant	**Essential:** Graduates who have completed a Course on Computer Concepts (CCC) (DOS + Windows + MS Office + Multimedia + Internet) of a Central/State recognized Institute.
Laboratory Assistant	**Essential:** H.S.S.L.C. or its equivalent passed from recognized University/Institute. **Desirable:** i) Working experience in Environment related laboratory work. ii) Knowledge of chemical reagents. iii) Field experience for caring plants. iv) Knowledge of Manipuri and Hindi.
Field Assistant	**Essential:** H.S.S.L.C. or intermediate or its equivalent from recognized Institute/Board. **Desirable:** i) At least 5 years working experience in Environment related field works. ii) Knowledge of plantation, post-plantation caring and laboratory works. iii) Knowledge of Manipuri and Hindi.
Driver	**Essential:** i) Class-X/Matriculate/H.S.L.C. or its equivalent passed from recognized University/Institute. ii) Driving experience for 3 years possessing requisite driving licence
Grade-IV/Mali	**Essential:** i) Class-X / Matriculate/ H.S.L.C. or its equivalent passed from recognized University/Institute.

b) Age:

All the candidates shall not be less than 18 (eighteen) years of age and not more than 38 (thirty-eight) years of age as on 16th October, 2026. The upper age limit is relaxable for Government Servants appointed under the Government of Manipur to the extend of the period of continuous service put in the post/service and by 5 (five) years for SC and ST candidates and by 3 (three) years for OBC candidates and other eligible category, if any as per existing relevant rules.

3. The eligible and willing candidates shall be sponsored by the concerned Employment Exchange.

4. The candidate should be a citizen of India and permanent resident of the State of Manipur. The candidate should speak Manipuri or Hindi or English or any of the notified Schedule Tribe dialects of Manipur.

5. The appointment shall be purely on contractual basis for the period from the date of contract agreement up to the closing of the financial year and extendable from time to time.

6. Remuneration for all categories of posts shall be as per FD(PIC) norms.

7. The relevant Forms are uploaded in Department's Website www.environment.mn.gov.in for convenience of all.

8. The mode of selection for engagement of eligible candidates shall be on the basis of written tests only for all the posts of Group-C and Group-D which shall be as per the scheme of examination notified by the Department of Personnel, Government of Manipur. There shall be a separate scheme of examination for the post of LDC/Office Assistant.

i) The written test would consist of 1(one) paper of 100 nos. of Multiple-Choice Type Questions each carrying 1(one) mark for correct answer with a total of 100 marks.

ii) The duration of the test will be 3 (three) hours.

iii) There will be no negative marking for incorrect answers or for questions that are not attempted.

iv) Schemes of the examination for recruitment to posts wherein the relevant Recruitment Rules prescribed the essential educational qualification as **Graduate** will be as follows;

Sl. No.	Sections	No. of Questions	Total Marks
1.	General Intelligence and Reasoning	25	25
2.	General Knowledge	25	25
3.	Quantitative Aptitude	25	25
4.	English Language	25	25
	Total	**100**	**100**

v) Schemes of the examination for recruitment to posts wherein the relevant Recruitment Rules prescribed the essential educational qualification as **Class-XII** will be as follows;

Sl. No.	Sections	No. of Questions	Total Marks
1.	General Knowledge	50	50
2.	Basic Mathematics	25	25
3.	English Language	25	25
	Total	**100**	**100**

vi) Schemes of the examination for recruitment to posts wherein the relevant Recruitment Rules prescribed the essential educational qualification as **Class-X** will be as follows;

Sl. No.	Sections	No. of Questions	Total Marks
1.	General Knowledge	50	50
2.	Basic Mathematics	25	25
3.	English Language	25	25
	Total	**100**	**100**

vii) The mode of selection for LDC/Office Assistant (Group C) engagement of eligible candidates shall be based on the written test held by the Department of the following subjects;

Sl. No.	Subjects	Full Marks	Qualifying marks	Time allowed
1.	General English, Precis Writing, Drafting and Essay	100	30%	3 hours
2.	General Knowledge	50	30%	1 ½ hours
3.	Computer (Practical	50	30%	1 ½ hours

9. There will be separate written test consist of 1(one) paper of 100 nos. of Multiple- Choice Type Questions on Environment and Climate Change related issues each carrying 01(one) mark for correct answer with a total of 100 marks for 3 (three) hours duration in addition to para 8 (iv) only for the post of **Junior Research Officer**.

10. Prescribed application forms and details can be downloaded from Department website www.environment.mn.gov.in and no hard copy shall be issued from this office.

11. Applications in the prescribed format, duly filled in and accompanied by the requisite attested/self-attested supporting documents, shall be submitted (Online) to the Department of Environment and Climate Change, Porompat, together with the prescribed application fee as indicated below: -

    i) For the post of Junior Research Officer, Rs. 800/- (eight hundred) only for General & OBC Categories, Rs. 600/- (Eight hundred) only for SC & ST categories.

    ii) For the Post of Junior Accountant/ LDC/Office Assistant/Laboratory Assistant/ Field Assistant/Driver, Rs. 600/- (Eight hundred) only for General & OBC Categories, Rs. 400/- (Five hundred) only for SC & ST categories.

    iii) For the Post of Grade-IV/Mali, Rs. 500/- (Five hundred) only for General & OBC Categories, Rs. 300/- (Three hundred) only for SC & ST categories.

Details of the Notifications will be as given below:

Name of the Post	Date of Notification	Date of issue of Form (Online)	Starting date of Form Submission (Online)	Last date Form of Submission to the Department (Online)	Issue of Admit Card	Time, Date & Place of Written Exam
Post of Sl. No. 1 to 7	16th October, 2026	7th November, 2026	7th November, 2026	12th November, 2026	To be notified later	To be intimated in the admit card

12. Candidates intending to apply for more than one post shall obtain separate application forms for each post upon payment of the prescribed fee for each application. However, a candidate may apply for only one post under each category of post.

13. The number of posts may be increased or decreased from time to time as per requirement of the Government.

14. This is issued in Pursuance of Government Convey letter No. SMF-103/10/2026-FE-Dept (For & Envt), dated 24th September, 2026

This notification is uploaded in the Departments' Official Website www.environment.mn.gov.in for general information.

Sd/-
Director
Department of Environment and Climate Change
Government of Manipur